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**EDUCATION**

**B.A In Law**Tehran null-yesr-char-1993  
**M.A In Librarianship and Information Sciences**Tarbiat Modares null-yesr-char-1999  
 **In Islamic Studies**Islamic Seminary at Qum null-yesr-char-null-yesr-char  
**Ph.D In Political Sciences**Westminster null-yesr-char-2009

**PUBLICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **18** | **2** | **36** | **14** | **11** |
| Citations | h-Index | Article | Conference | Book |

***Articles***

**1.** Devil on the doorstep v. bandits in the backyard: Iranian and American theory-laden perceptions and judgements during three US-led Middle East operations. Samiei Mohammad, وبستر جنیس (2023)., Contemporary Politics, online(online).  
  
**2.** Hypocrisy & Norm Enforcement: US Responses to Chemical Weapons Allegations against Iraq and Syria. Samiei Mohammad, Webster Janice (2023)., Middle East Critique, 32(3), 323-345.  
  
**3.** Examining the role of Ottoman Empire, Great Britain and Russian Empire in 1917-1919 famine from the legal viewpoint for residing in Iranian collective memory. Samiei Mohammad, Karimi Mohammad (2023)., journal of countries studies, 1(1), 1-30.  
  
**4.** Feasibility of Islamic Science in Critical Rationalism: Becoming Islamic or Islamization. Samiei Mohammad, [] [] (2022)., ommolbanin khaleghian, 13(2), 183-206.  
  
**5.** Freedom of Speech in Islam: a different reading from enjoining good and forbidding evil. Samiei Mohammad (2022)., Islam & Social Sciences, 14(28), 229-248.  
  
**6.** A Critique on the Book “Science, Society, Development: Papers on Public Understanding from both Historical and Philosophical Perspectives”. Samiei Mohammad (2022)., Critical Studies in Texts & Programs of Human Sciences, 21(11).  
  
**7.** A Spiral of Distrust: Contingencies of US Decisions in 1978–79 and the Emergence of an Anti-American Path in the Islamic Republic of Iran’s Foreign Policy. Samiei Mohammad, Webster Janice (2021)., Journal of World Sociopolitical Studies, 5(1).  
  
**8.** Analyzing Subjective Well-being and Development in Iran. Samiei Mohammad (2021)., Political Science, 16(1).  
  
**9.** Power from Revolution: The Configuration and Evolution of Iran’s Political Identity Reflected in the Supreme Leaders’ Hajj Messages. Samiei Mohammad, Naa Shaoqian (2020)., Journal of World Sociopolitical Studies, Vol 4(No. 3).  
  
**10.** Rethinking the Historical Relationship between Political Transformations and Economic Transformations in Iran (1891-2018). Samiei Mohammad (2019)., Political Science, 14(3), 59-86.  
  
**11.** Typology of Orientalists' Views on Muslim Women's Wearing. Samiei Mohammad (2019)., Safineh, 16(سال شانزدهم -تابستان), 126-155.  
  
**12.** Weapons of Mass Destruction in Context; Investigating the Links between Militarization and Godlessness of Modern Politics. Samiei Mohammad (2019)., Journal of World Sociopolitical Studies, 3(3), 551-578.  
  
**13.** The Political Role of Masses in Contemporary Iran. Samiei Mohammad (2019)., politics, 49(2).  
  
**14.** Studying the Historical Changes of the Shia Clergy. Samiei Mohammad (2018)., shia, 16(63).  
  
**15.** The Different Layers of Islam in Interaction with Politics. Samiei Mohammad (2018)., Journal of World Sociopolitical Studies, 2(3).  
  
**16.** Analysing the Shah's Dual Strategy in Confrontation to the Islamic Revolution. Samiei Mohammad (2018)., Journal of the Islamic Revolution, 7(26), 181-197.  
  
**17.** An Analysis of the Chinese Sources' Approach to the Islamic Revolution of Iran. Samiei Mohammad, پنگ جین (2018)., Tarikhname-Ye Enghelab, 1(3-4), 87-114.  
  
**18.** Islamic Jurists in Political Capacity: a Comparison between Legalist and Political Approaches in Islamic Governance. Samiei Mohammad (2016)., politics, 46(3), 21.  
  
**19.** Islam the Beacon of Enlightenment in Europe. Samiei Mohammad (2016)., Quarterly Book Review Social Sciences, 2(7 و 8), 195.  
  
**20.** The Emergence of Modern Shi`ism. Samiei Mohammad (2015)., JOURNAL OF SHIA ISLAMIC STUDIES, 8(3), 386.  
  
**21.** Khait Abiaz wa Aswad: researching on the time of True Dawn in the Holy Quran. Samiei Mohammad (2015)., quranic researches and Tradition, 48(2), 1.  
  
**22.** The Social Capital of Mosques and the Islamic Revolution of Iran. Samiei Mohammad, Amoozadeh Hanif (2014)., Political Science, 9(4), 73.  
  
**23.** Looking for a Proper Solution to Find Hukm-e-Sharee [Juristic Judgement] in Social Problems. Samiei Mohammad (2013)., History of Islamic culture and civilization, 21(1-2), 190-204.  
  
**24.** Foucault and the Iranian Revolution. Samiei Mohammad (2013)., JOURNAL OF SHIA ISLAMIC STUDIES, 6(2), 235-238.  
  
**25.** Hawza and Modernization: A Fruitful and Successful Example for Indigenous Multidisciplinary Activities. Samiei Mohammad (2013)., Interdisciplinary Studies in the Humanities, 5(1), 75-98.  
  
**26.** Najaf and Iranian Politics : Analysing the Way the Hawzah of Najaf Influenced Iranian Politics between Two Revolutions. Samiei Mohammad (2013)., JOURNAL OF SHIA ISLAMIC STUDIES, 5(3), 277-294.  
  
**27.** . Samiei Mohammad (2012)., politics, 42(1), 205-225.  
  
**28.** . Samiei Mohammad (2012)., World Studies Quarterly, 1(2), 49-72.  
  
**29.** . Samiei Mohammad (2012)., World Studies Quarterly, 1(3), 33-58.  
  
**30.** . Samiei Mohammad (2011)., Journal of Meshkat, 30(112), 88-101.  
  
**31.** Shia Islam in the Oxford Encyclopedia of the Islamic World. Samiei Mohammad (2011)., Journal of Islamic Studies, 4(1), 91-104.  
  
**32.** Triumph through Destabilization : the Future of Political Islam. Samiei Mohammad (2010)., Iraq Democracy and the Future of the Muslim World, -(---), 184-198.  
  
**33.** Neo-Orientalism? The Relationship between the West and Islam in Our Globalised World. Samiei Mohammad (2010)., THIRD WORLD QUARTERLY, 31(7), 1145-1160.  
  
**34.** Neo - Orientalism The relationship between the West and Islam in our globalised world. Samiei Mohammad (2010)., THIRD WORLD QUARTERLY, 31(7), 1145 - 1160.  
  
**35.** Bernard Lewis John Esposito and Gilles Kepel: a Comparative Study. Samiei Mohammad (2010)., Al-Shajarah, 15(1), 29-82.  
  
**36.** Neo-Orientalism :A Revisiting of Signs of Change in Traditional Orientalism. Samiei Mohammad (2009)., Political Science, 4(16), 81-108.

***Books***

**1.** How was life?. Samiei Mohammad, Karimi Mohammad (2024).  
  
**2.** arjnameh. Samiei Mohammad (2023).  
  
**3.** Development and Well-being among Iranians. Samiei Mohammad (2022).  
  
**4.** Representation of Arab Spring in Prominent Western Journals. Nourbakhsh Younes, Hosseini Rouhollah, Samiei Mohammad (2019).  
  
**5.** The Battle of Power in Iran: Why and How did the Clergy win?. Samiei Mohammad (2018).  
  
**6.** Family in Crisis. Samiei Mohammad (2014).  
  
**7.** Arab Spring as represented in Prominent Western Journals. Nourbakhsh Younes, Hosseini Rouhollah, Samiei Mohammad (2013).  
  
**8.** LOBALIZATI latest electronic publishing Publishing Basics. Ameli Ranani Saeid Reza, Samiei Mohammad, Shokrkhah Younes, Fahim Nia Fatima, ریحانه هاشمیان (2013).  
  
**9.** Achievements and Failures of Islamic Portals on E-publication. Samiei Mohammad (2013).  
  
**10.** Methods and Perspectives in Islamic Law. Samiei Mohammad, پایا علی (2012).  
  
**11.** Islamic Sources and Law. Samiei Mohammad (2010).

***Conferences***

**1.** Analysing the way Shia Clergy of Isfahan and Atabat confronted foreign enemy. Samiei Mohammad, Farahi valokolahi Elahe (2023)., Contemporary Iranian Studies, 5-6 November, Tehran, Iran.  
  
**2.** Analysing Iranian Group Memory: the Case of Famine 1917-1919. Samiei Mohammad, Karimi Mohammad (2023)., Contemporary Iranian Studies, 5-6 November, Tehran, Iran.  
  
**3.** The Cultural Roots of Conflicts and its Resolution in Iranian and Chinese Intercultural Families; A Qualitative Study. Samiei Mohammad, shirin setudeh haghighi shirin setudeh haghighi (2023)., The Fourth International Conference on Peace and Conflict Resolution, 29-30 May.  
  
**4.** Arbaeen Walk Ceremony; Cultural Interactions with Love and Peace. Samiei Mohammad (2023)., The Fourth International Conference on Peace and Conflict Resolution, 29-30 May.  
  
**5.** The role of the clergy using social capital in containing Corona in Iran. Samiei Mohammad, Farahi Elahe (2022)., Global Developments in the Corona and Post-Corona Eras, 6 March, Tehran, Iran.  
  
**6.** Different Approaches to Iranian Studies after the Islamic Revolution Inside and Outside Iran. Samiei Mohammad, Azizi Monir (2021)., The 2nd International Conference on Contemporary Iranian Studies, 1-2 November, Tehran, Iran.  
  
**7.** Why did the bitter Experience of WWI not help Iran in WWII?. Samiei Mohammad, [] [] (2021)., The 3rd International Conference on Peace and Conflict Resolution, 18-20 October, Tehran, Iran.  
  
**8.** Traditional Contact against Media Hegemony: The Importance and the Functions of the Ziarat-e Arbaeen in the Shia World. Samiei Mohammad (2021)., Sixth Annual Conference on Shi'i Studies, 13 March, London, England .  
  
**9.** Balance Instead of Maximization. Samiei Mohammad (2020)., The 2nd International Conference on Peace and Conflict Resolution, 23-24 November.  
  
**10.** Comparing the Three Predominant Political Ideologies in Contemporary Iran: Westernization, Marxism, and Islamism. Samiei Mohammad (2019)., The First Biennial Conference on Contemporary Iranian Studies, 10-11 November, Tehran, Iran.  
  
**11.** How Religion Interacts with Politics in the Middle East. Samiei Mohammad (2014)., The Relationship Between Vietnam and Iran in the New Global Context, 27 February, HaNoi, Vietnam.  
  
**12.** The Roots and consequences of libertine capitalism ideology. Samiei Mohammad (2012)., wall street, 20-21 February, Tehran, Iran.  
  
**13.** Achievements and Failures of Islamic Portals on E-publication. Samiei Mohammad (2011)., 2th International Conference of Islamic World Publishers, 12 November, Tehran, Iran.  
  
**14.** The Necessity of Considering Precision, Permanence, and Consistency in Extracting Lunar Calendar. Samiei Mohammad (2011)., 4th Conferance on Crescent Sighting and Calendar, 20 July, Tehran, Iran.

**HONORS and AWARDS**

**Teaching Festival at University of Tehran** 2017, Tehran, Iran

**ACADEMIC POSITIONS**

**COURSES OFFERED**

**Introduction to Shi’a Studies  
  
Political Developments in Contemporary Iran  
  
Reviewing and criticizing the schools of Iranology  
  
The Islamic revolution and the global situation of Shiites  
  
Advanced research method  
  
Narrative reading text  
  
Roche, a theoretical and practical investigation  
  
Seminar  
  
Islamic Revolution in Iran  
  
Reviewing and criticizing the schools of Iranology  
  
The Islamic revolution and the global situation of Shiites  
  
Advanced research method  
  
Introduction to Shi’a Studies  
  
Narrative reading text  
  
Political Developments in Contemporary Iran  
  
Introduction to Shi’a Studies  
  
Reviewing and criticizing the schools of Iranology  
  
Advanced research method  
  
Political Developments in Contemporary Iran  
  
Politics and Government in Iran  
  
Politics and Government in Iran  
  
Shiite Belief, Social, and Political Developments in Iran  
  
Introduction to Shi’a Studies  
  
Islamic Revolution in Iran  
  
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Shi'a  
  
Introduction to Shi’a Studies  
  
Islamic Revolution in Iran  
  
Politics and Government in Iran  
  
Research Methodology  
  
Introduction to Shi’a Studies  
  
Islam and Iran  
  
Islamic Revolution in Iran**

**LABORATORIES**